Brisbane Water Bridge Club Inc

egistered No: Y2481225 ABN 84660 359 652 P.O. Box 108, Woy Woy, NSW 2256

Committee Meeting - 9th April, 2024

Meeting opened at 10:03am

- Present: Jim Routledge (JR), Ann Snow (AS), David Adams (DA) Elaine Hume (EH), Jaan Oitmaa (JO) Chris Hasemore (CHs) Christine Hadaway (CHd) Steve Anderson (SA)
- Apologies: Jenny Buckley (JB)

• Minutes of March Meeting:

Moved that the minutes of the March meeting be accepted; SA Seconded; JO.

• Business Arising from the Minutes.

- Standby compensation; entitled to 2 vouchers for free games.
 Moved by Chris HS. Seconded by EH. Carried.
- Board loan to Ronnie Ng. Collected. Will be invoiced for \$180 for the loan of 18 sets of boards and dealing machine.
- New Application Form for Membership to go on Club website after EH has added an area for preferred name on badge.
 Moved CHs. Seconded SA. Carried.
- Meeting with David Purkiss. CHd met with him to discuss radio promotion. JR will call DP to discuss intentions.
- Bridgemates; turning results off during play. Discussed.
 Directors to have a meeting to discuss this topic. CHd to report back.
- Guest Speaker; Joan Butts on May 17 (Friday) at 10am to 12am. \$500 fee. Topic; Defence. Charge to Club members; \$15.00 pp. Committee approved this.
- Mentoring; JB has identified 18 players interested in being mentored. Duration of mentoring will be four partnerships every other week or more if organized between pairs.
- Systems Card for mentoring pairs showing basic system. CHd to design this. EH to contact JB to find out how many/who is on the list.
- Kibitzing; CHd to mention this to new players.

• Voting Outside of Normal Meeting:

None

Correspondence

- o Correspondence In:
- o Transfer out; Helve Beale
- 12/3 BNSW Draft Constitution feedback from Louis Koolen
- o 17/3 Meeting of Regional Clubs' Presidents and Secretaries.
- 20/3 State Senior Championship Pairs and Teams at Gosford.
- 26/3 NSWBA resignation of Gary Barwick.
- o 30/3 Online Pairs League Rewards (\$10.00 to us)
- o 2/4 Anne Grayden change of email address
- o 6/4 Nambucca Valley Club Swiss Pairs Congress.
- Correspondence Out None
- New Memberships: None

• Reports:

<u>Treasurer</u>; Report given. Discussed and approved. <u>Chief Director</u>; Nothing to report but a meeting to be held soon to cover session allocation backup and turning off result displayed on bridgemates.

Teaching; Report received. Discussed. Supervised sessions to run on Mondays and Thursdays at 10am. Future improver lessons in May. On notice board.

Tournament Secretary; Report received from Peter Hume
Masterpoint Secretary; Report received from Peter Hume
Congress Convenor; Report received from Peter Hume

contact people who haven't played/renewed.

SA moved reports be accepted. Seconded by CHs. Carried.

• General Business:

 Player Support and Progression: The ability of providing opportunities for people out of lessons to progress into open sessions without feeling intimidated was discussed. It was agreed to reintroduce a supervised session to include; those recently completing lessons; all other members wishing to take advantage of support for their bidding and play. CHd to get feedback from current learners as to whether to continue Thursday morning session or change to a Friday. At that point this new session would be advertised.

- Director Wednesday Session and Other Session Backup. Sylvia directs first Wednesday of the month; Marcelle Goslin and Peter Hume also share Wednesdays. Even with the recent uptake of Donelle Foate, there is a lack of an immediate supply of Directors to fall back on if needed. A request for members who would be prepared to be Directors to be put in Newsletter; anyone interested to contact CHd/JR.
- Meeting of Regional Club's Presidents; CHd and EH reported on their attendance at a meeting of Central Coast bridge Clubs regarding changes of structure to NSWBA. No immediate consequences although more outcomes could be expected.
- Future Event Planning; the Committee will vote as to charges to cover costs for the GNOT Club Qualifier to be held on 1st June.

Next Meeting; 13th May.

Meeting closed at 12:00.

April 9 Committee Meeting – Membership Secretary

Reporting:

- 1 Membership application for Committee's final approval and then to be on both club desktop and via website.
- 2 Current Membership list completed, submitted to ABF and accessed on the cloud (club computer). Please see all ABF reports.
- 3 List of Club and NHC Members names and addresses on computer desktop; should a member ask for such information(as required by the constitution)
 - 4 Member Emergency list currently available at microphone, asking directors to announce it and ask members to complete their bit (when complied to be on cupboard for easy access)

For discussion - Follow-up with new players (distinct from Jenny's mentoring plans.) List of non-returners – what do we have to offer them or can we combine a session with the newest learning cohort. Is there going to be a special session? Wfat is a time line for people's progression

After Membership sorting these are non-returners:

| VINCENT | Elaine | CLARK | Stuart | |
|----------------|----------|----------|----------|---|
| BUTTON | Laura | CLARKE | Wendy | |
| GALE | Anita | BETTS | Vicki | |
| GRIMA | Jennifer | TALTY | Peter | |
| ISON | Penny | THORNDYK | E David | |
| WATERS | Shirley | THORNDYK | E John | |
| REEVES | Robyne | BURNS | Beverley | y |
| SHAPLEY | Sandy | VOORWALT | Jennifer | |
| PARKER | Geoff | ERIKSON | John | |
| CRAMOND | Lynette | LAWTHER | Jenny | |
| VICKERY | Elvera | POWER | Jane | |
| VICKERY EIVERA | | LAWS | Roz | |

Subject: Congress Convener Report to Committee April 2024

From: P Hume <hume.ep@gmail.com>

Date: 8/04/2024, 10:11 pm

To: Jaan Oitmaa <j.oitmaa@unsw.edu.au>, HASEMORE Chris <cjhasemore@gmail.com>, SNOW Ann <asnow57@hotmail.com>, ADAMS David <davidadams2256@gmail.com>, ANDERSON Steve & Kerry

<stephenandkerry@bigpond.com>, Christine Hadaway <christine.hadaway@gmail.com>,

"ephume@gmail.com" <ephume@gmail.com>, "jenniferalb@bigpond.com"

<jenniferalb@bigpond.com>, Jim_BWBC_Pres <bwbcjwr@gmail.com>

Congress Convener Report April 2024

After consultation with Congress planning colleagues Sylvia Foster and Jaan Oitmaa, the participation fee for the Congress will be \$60 per entrant.

With full attendance of 30 tables per day, income \$14400 less and expenses as follows

- Catering \$4500 \$5000
- Room hire \$1000 (may be able to have this waived)
- Director \$1000
- Masterpoints and NSWBA fees \$1000
- Prizes \$4000
- Miscellaneous expenses \$1000
- MyABF fee (2% of income) \$280

The congress details have been published on the MyABF website and entries can be made from 10th April.

We will rely on club members support to provide cakes etc, and in other tasks :for example Caddy-assistants to the Director, emergency standby players, room setup.

I intend to employ help / labour – at a cost – in transporting equipment to the Everglades (with some setting up) and back again at the end of the congress. The Woy Woy bingo helpers will be approached.

Hopefully the club membership will support the congress by participation. Publicity around the club will start soon.

I will retire as Congress convener after this congress, having filled the role since 2019. The club should bear this in mind as we go forward.

Proposed publicity – release to members eg in a newsletter

1 of 2 9/04/2024, 9:40 am

What is a Bridge Club Congress? An important event for Bridge, for our Club and for our members.

This year's BWBC Congress is planned for 20 and 21 July.

Lorraine Lindsey initiated the club's first in 1987 so this year will be the club's 37th. We have had a great reputation for presenting an enjoyable day's play, with a good mix of organisation, card play and hospitality. Last year there were 30 tables each day, with players coming from as far afield as the South and North Coasts, and the Blue Mountains..

There's 2 days of bridge - the first a Pairs competition, and the second Teams. Each day sees 6 sessions of 9 boards – something like 54 boards. Open Restricted and Novice sections are planned, and prizes awarded. And the cost? \$60 pp per event - covering entry, prizes, catering, Director's fees and those special red points.

Things have changed a lot over the years, entries are halved from the early 'noughties', and no longer are the 2 days fully catered by club volunteers -salads, meats, cakes, drinks, slices. Not anymore! Last congress the majority of members clearing things back to the club were over 80.

2023 saw the Pairs played in our large hall, with lunch delivered from outside, while the Teams were at the Everglades, and catered. This year all the equipment, tables, side tables, bridgemates etc need to be set up at the Everglades Saturday morning, and returned Sunday afternoon. And this year we are investigating paying for the transportation of all our requirements.

Though still relying on members to provide morning/afternoon slices cakes for both days

There will still be need for help – but more on the thinking and planning side,

It would be great if newer members can find out more about how the club works, more about the tasks involved and consider taking part.

2 of 2



Brisbane Water Bridge Club Inc

https://www.brisbane-water.bridge-club.org

APPLICATION FOR MEMBERSHIP

| Surname: | | First Name: | | | |
|---|---|--|----------------|--------|--|
| Preferred first name for AB | F and Club reco | rds | | | |
| Street Address: | | | | | |
| Suburb: | | | State: | | Postcode: |
| Phone: | | Phone (| other): | | |
| Emergency Contact (name) | : | l | Phone: | | |
| Email: | | | | | |
| Day/Month of Birth: / / (ABF identity requirement) | | | | | |
| I agree to my name and pho No | one no being pr | inted in t | he annual clu | ıb pro | ogram booklet: Yes / |
| The club member nominati | ng me for mem | bership is | : | | Signature: |
| I hereby apply to become a admission as a member, I a | | | _ | | c. In the event of my |
| Signature: | | Date: | / / | | |
| <u> </u> | ABF STATUS A | AND AP | PLICATION | N TY | PE |
| New Membership | I have never | been issu | ied with an A | BF n | umber |
| Reactivation | | | | | rently active in a home club ub Inc as my home club |
| ☐ Transfer-In | I wish to transfer my home club membership from my current club to Brisbane Water Bridge Club Inc | | | | |
| ☐ Non-Home | | I wish to retain my current home club and apply for non-home club membership of Brisbane Water Bridge Club Inc | | | |
| ABF Number | Current Club |) | | | |
| | SUBSCR | RIPTION | FEES 202 | 4 | |
| New Home Club Member | | | Includes manda | tory A | BF & NSWBA fees & club name badge |
| Non-home Member | | \$10 | N 1 = | | |
| Transfer-In as Home Club M | riember | Consult (| lub Ireasure | r or N | Membership Secretary |

OFFICIAL USE ONLY

| Confirmed nominat | on by a member | Action by: | Date: | / | / |
|--|----------------|------------|-------|---|---|
| Accepted by Committee | | Action by: | Date: | / | / |
| Fees paid | Amount \$ | Action by: | Date: | / | |
| ABF No Club Masterpoint Secretary | | Action by: | Date: | / | |
| Entered in Member Register | | Action by: | Date: | / | / |
| Welcome Letter sent | | Action by: | Date: | / | / |
| Contact Details (email) to Newsletter List | | Action by: | Date: | / | / |
| Club Name Badge o | rdered | Action by: | Date: | / | / |

- 1. Proposed new Application form which can be on the website, in PDF but can be written, emailed or printed off. ? fees phrasing acceeptable
- 2. Applications for NHCM from Stephanie Mathews, Gary Heyting, (\$10 renewing NHCM) and Margaret Regan (\$25), Ruth Webb and Lin McLaren (\$10) have been received. Can Committee members vote to accept them?

3 Current state of membership renewals As of 8/2/24:

Life members 3

Non ABF Life members 2

Paid NHCM 38

Paid HCM 113

Total 156

Not paid 45 +5?

Note: transferred out 7 1 staying as NHCM

4. Survey of New members since 2018.

REVIEW 2018 + Joiners

193

25 listed 2 or 3

28 times

165

135

44

| Joined as | NOW | | | | | | | | | | |
|-------------|----------|---------|-----|--|-----|-----|-----|-----|-----|-----|------|
| | | | | Frequency of play in past year at BWBC | | | | | | | |
| | 7 | Playing | | | | | | | | | |
| Inactive30 | inactive | Tally | <10 | <20 | <30 | <40 | <50 | <60 | <70 | <80 | 90&+ |
| | 4 sup | | | | | | | | | | |
| | ses | 21 | 9 | 4 | 3 | 1 | 0 | 2 | 0 | 0 | 2 |
| | | | | | | | | | | | |
| New 91 | 38 | | | | | | | | | | |
| IAGM 21 | inactive | 37 | 10 | 3 | 7 | 3 | 2 | 4 | 5 | 0 | 3 |
| | sup only | 14 | | | | | | | | | |
| | Step | 3 or 5 | | | | | | | | | |
| | | | | | | | | | | | |
| NHCM 29 | 17 | | | | | | | | | | |
| NHCM 29 | inactive | 11 | 8 | 2 | | | 1 | | | | |
| | Step 3 | | | | | | | | | | |
| | | | | | | | | | | | |
| | 1 | | | | | | | | | | |
| Transfers16 | inactive | 14 | 4 | 2 | 1 | 1 | 1 | | 1 | 3 | 1 |

2

15

186

4. January Players

| Hilary | 19 | Meg | 10 | Christine | 10 | Edith | 15 |
|-------------|----|-----------|----|-----------|----|----------|----|
| Kerery-Anne | 19 | Martin | 11 | Jim | 13 | Marcelle | 6 |
| Chris Has. | 16 | Chris Han | 6 | Helen | 6 | Jenny | 11 |
| Judy | 8 | Норе | 8 | Sylvia | 7 | Barry | 6 |
| Lorraine | 12 | Lyn | 9 | Meryl | 5 | Caroline | 10 |
| Pam | 7 | Ann | 10 | Sue | 11 | Jaan | 6 |

This is not everybody who played, but demonstrates the multiplier that these 24 account for an average of 10 games in the month with (Barry Sylvia Marcelle and Christine absent for some of this.)

5. REMAINING UNPAID PLAYERS

List of 43 - shows last playing session and context Inactive indicates no presence in the club over 2023.

Sup, supervised sessions only

14

| ADAMS | Allan | Apr-23 | RUSSELL | Cathy | Aug-23 |
|------------|----------|--------------|----------------|----------|----------------|
| ADAMS | John | inactive | SHAPLEY | Sandy | Mar-23 |
| ADAMS | Merran | inactive | TALTY | Peter | june sup |
| AMOS | Larry | Feb-23 | THORNDYKE | David | dec 23sup |
| BERESFORD | Carol | Feb-23 | THORNDYKE | John | Dec 23 up |
| BETTS | Vicki | Nov 23 | VICKERY | Elvera | xmas sup |
| BROMLEY | Kathleen | May-23 | VINCENT | Elaine | inactive |
| BURNS | Beverley | oct 23 sup | VOORWALT | Jennifer | inactive |
| BUTTON | Laura | nov 23 sup | WATERS | Shirley | once oct 23 |
| | | | WHEATLEY Peter | r Dec-23 | |
| CLARK | Stuart | sep23 sup | | | |
| CLARKE | Wendy | nov 23 sup | WHITE | Gwen | inactive |
| CLARKE | Garry | nil | WILD | Claire | inactive |
| CRAMOND | Lynette | de c23 sup | | | |
| CUNNINGHAM | Michael | Jul-23 | | | |
| CUNNINGHAM | Linda | inactive | | | |
| ERIKSON | John | once oct sup | | | |
| GALE | Anita | oct 23 sup | | | |
| GRIMA | Jennifer | once Nov 23 | | | |
| HOPSON | Carmen | Dec 23 sup | | | |
| ISON | Penny | nov 23 sup | | | |
| LAMBKIN | Judith | Oct-23 | | | |
| LAWS | Roz | Oct 23 sup | | | |
| | | | | | |

| LAWTHER | Jenny | inactive |
|---------|----------|-----------|
| LYNCH | Lyn | Apr-23 |
| MAHER | Mona | Jul-23 |
| MOWER | Jeanette | inactive |
| NORRIE | Janette | inactive |
| PARKER | Geoff | inactive |
| POTTS | Wendy | inactive |
| POWER | Jane | Sep-23 |
| REEVES | Robyne | sep23 sup |

if we email reminders for fees to them, are we offering an interim to encourage their protected session return? There are 5 or 6 who joined in November after lessons. Could the committee advise me on how to approach this group.

6. I notice there is an **Emergency contacts** list on the cupboard and intend to update it after the renewals list is finalised

Other:

Club Maintenance

First Aid review – I have checked out the first aid kit, ensured that they have relevant contents and provided a sign for people to know where it is.

Fans and Air conditioner cleaning - Peter and I removed really heavy dust from the individual fans, though had no screwdriver to get to the blades, happy to follow up on this. Gives rise to the question of the filters in the air con units – should they be serviced for the general wellbeing of players lungs.

Subject: Tournament Secretary Report April 2024

From: P Hume <hume.ep@gmail.com>

Date: 8/04/2024, 10:18 pm

To: Jaan Oitmaa <j.oitmaa@unsw.edu.au>, HASEMORE Chris <cjhasemore@gmail.com>, SNOW Ann <asnow57@hotmail.com>, ADAMS David <davidadams2256@gmail.com>, ANDERSON Steve & Kerry <stephenandkerry@bigpond.com>, Christine Hadaway <christine.hadaway@gmail.com>, "ephume@gmail.com" <ephume@gmail.com>, "jenniferalb@bigpond.com" <jenniferalb@bigpond.com>, Jim_BWBC_Pres <bwbcjwr@gmail.com>

Disappointing member interest in MIxed Pairs Championship over 2 Saturdays 13 & 20 April, only 3 tables which is not enough to warrant running the event. It will be abandoned unless 5 tables entered by 5pm Tue 9th April.

Hoping for more interest in Novice Teams and Interclub Teams later in April.

Peter Hume

1 of 1 28/04/2024, 1:31 pm

BRISBANE WATER BRIDGE CLUB

| MONTHLY FINANCIA | L REPORT | March 2024 | | | | |
|--------------------------------|------------|--|---------|--|--|--|
| Regular Income | | Regular Expenses | | | | |
| Interest cash reserve account | \$12.65 | Catering \$ | 141.34 | | | |
| Lessons | \$0.00 | Cleaning - February 2024 \$ | 220.00 | | | |
| Sales books/badges | \$20.00 | Dealing fees | \$45.00 | | | |
| Subscriptions | \$60.00 | Director fees \$ | 672.00 | | | |
| Sundry | \$10.00 | Merchant fees | \$73.46 | | | |
| Table fees | \$2,996.00 | Photo gallery | \$0.00 | | | |
| | | Rent for Feb 2024 main room \$ | 940.00 | | | |
| | | Stand by | \$5.00 | | | |
| | | Stationery | \$0.00 | | | |
| | | Sundry | \$40.00 | | | |
| | | Teaching | \$0.00 | | | |
| | | web hosting | \$0.00 | | | |
| TOTAL REGULAR INCOME | \$3,098.65 | TOTAL REGULAR EXPENDITURE \$2, | 136.80 | | | |
| Monthly surplus from regular a | ctivities | \$961.85 | | | | |
| IRREGULAR INCOME Nil | | IRREGULAR EXPENDITURE Deposit room for Congress \$1, | 00.00 | | | |

Monthly surplus from ALL activities -\$38.15

| BANK ACCOUNT BALANCES as at | 29/02/2024 | 31/03/2024 |
|-----------------------------|-------------|-------------|
| Solutions One Account | \$14,986.66 | \$15,450.86 |
| Cash Reserve Account | \$12,219.02 | \$12,231.67 |
| Term deposit | \$55,625.40 | \$55,625.40 |
| Total bank accounts | \$82,831.08 | \$83,307.93 |

Notes:

Directors fees did not come out of bank account until April. Same with other reimbursements.

monthly report goes to BWBC, Jim Routledge, Christine Hadaway, Ann Snow, Chris Hasemore, Elaine Hume, Steve Anderson, Jaan Oitmaa, Jenny Buckley